

05/2018 JW



CANNON BUILDING  
861 SILVER LAKE BLVD., SUITE 203  
DOVER, DELAWARE 19904-2467

**STATE OF DELAWARE**  
**COUNCIL ON REAL ESTATE APPRAISERS**

TELEPHONE: (302) 744-4500  
FAX: (302) 739-2711  
WEBSITE: [DPR.DELAWARE.GOV](http://DPR.DELAWARE.GOV)  
EMAIL: [customerservice.dpr@state.de.us](mailto:customerservice.dpr@state.de.us)

PUBLIC MEETING MINUTES:	<b>COUNCIL ON REAL ESTATE APPRAISERS</b>
MEETING DATE AND TIME:	<b>Tuesday, May 15, 2018 at 9:30 a.m.</b>
PLACE:	<b>Division of Professional Regulation 861 Silver Lake Blvd., Conference Room A Cannon Bldg., Dover, Delaware 19904</b>
MINUTES FOR APPROVAL:	June 19, 2018

**MEMBERS PRESENT**

Douglas Nickel, Professional Member, Chair  
Earl Timmons, Professional Member, Vice-Chair  
Christopher Schneider, Professional Member  
Kevin Gillis, Banking Member  
Denise Stokes, Public Member  
Patricia Ennis, Public Member

**MEMBERS ABSENT**

Lynn Baker, Professional Member  
Georgianna Trietley, Professional Member  
Mark Rainford, Public Member

**DIVISION STAFF/DEPUTY ATTORNEY GENERAL PRESENT**

Jennifer Witte, Administrative Specialist II  
Kevin Maloney, Deputy Attorney General

**OTHERS PRESENT**

Sheila Ross

**CALL TO ORDER**

Mr. Nickel called the meeting to order at 9:31 a.m.

**REVIEW OF MINUTES**

A motion was made by Mr. Timmons, seconded by Ms. Ennis, to approve the minutes from the April 17, 2018 meeting as presented. The motion was unanimously carried.

## **UNFINISHED BUSINESS**

The Council continued reviewing and making amendments to the rules and regulations regarding the AQB changes to the licensure qualifications. Mr. Timmons inquired whether an exhibit of the AQB's criteria matrix could be added to the rules under rule 2.1.

After a brief discussion, a motion was made by Mr. Timmons, seconded by Ms. Stokes, to reduce the 3 hour Delaware Law, Rules and Regulations requirement to a 2 hour requirement. The motion was unanimously carried.

The Council will review the final revision of the amendments at the June 19, 2018 meeting.

## **NEW BUSINESS**

### **Review of Continuing Education Activities**

After review, a motion was made by Mr. Nickel, seconded by Mr. Timmons, to approve the continuing education activities as follows:

#### **McKissock, LLC.**

Evaluations, Desktops and Other Limited Scope Appraisals, 4 hours CE (online)

#### **International Right of Way Association**

Conflict Management, C213, 8 hours CE (classroom)

#### **Appraisal Institute**

Review Theory – General – Synchronous, 33 hours CE (online)

#### **Southern NJ Chapter of the Appraisal Institute**

Developing & Supportable Work File, 3 hours CE (classroom)

Nuances of Valuation, 4 hours CE (classroom)

The motion was unanimously carried.

### **Ratify Temporary Practice Permit Applications**

A motion was made by Mr. Nickel, seconded by Mr. Timmons, to approve the ratification of temporary practice permits for Scott Tonneson, James Black, Heidi Thatcher, John Fabian, David Walden, Roland Demilleret and Daniel McCoy. The motion was unanimously carried.

A motion was made by Mr. Timmons, seconded by Ms. Stokes, to approve the ratification of the temporary practice permit for Brian Johnson. The motion was carried by Mr. Schneider, Mr. Gillis and Ms. Ennis. Mr. Nickel abstained.

### **Ratify Appraisal Management Company Registration Applications**

A motion was made by Ms. Ennis, seconded by Mr. Schneider, to ratify the appraisal management company registration application of Coast to Coast Appraisal Services, Inc. The motion was unanimously carried.

### **Ratify Appraiser Trainee Applications**

A motion was made by Mr. Timmons, seconded by Mr. Gillis, to approve the ratified appraiser trainee application of Bethany Blaser. The motion was unanimously carried.

#### Review of Temporary Practice Permit Applications

After review, a motion was made by Mr. Nickel, seconded by Mr. Timmons, to approve the temporary practice permit of Dimitri Teddone. The motion was unanimously carried.

#### **CORRESPONDENCE**

There was no correspondence.

#### **OTHER BUSINESS BEFORE THE COUNCIL**

There was no other business before the Council.

#### **PUBLIC COMMENT**

There was no public comment.

#### **NEXT MEETING**

The next meeting will be June 19, 2018 at 9:30 a.m. in Conference Room A.

#### **ADJOURNMENT**

There being no further business, a motion was made by Mr. Nickel, seconded by Ms. Stokes, to adjourn the meeting at 10:10 a.m. The motion unanimously carried.

Respectfully submitted,

*Jennifer L. Witte*

Administrative Specialist II